



**TOWNSHIP OF NORTH BERGEN
BOARD OF COMMISSIONERS MEETING
February 27, 2026
11:00A.M.**

This special meeting is in compliance with the Open Public Meetings Act. Notice of this Meeting was published in the official newspapers and posted on the bulletin board at the Township Hall.

MEETING AGENDA

- I. Meeting Called to Order
- II. Sunshine Law Statement
- III. Roll Call
- IV. Pledge of Allegiance

A. Resolutions:

- 1. Authorizing the submission of a grant application to the NJ Department of Environmental Protection, Green Acres Program

- V. Open Public Portion
- VI. Adjournment

AGENDA SUBJECT TO ADDITIONS AND/OR DELETIONS

***Erin Barillas
Township Clerk***

STATE OF NEW JERSEY
DEPARTMENT OF ENVIRONMENTAL PROTECTION
GREEN ACRES ENABLING RESOLUTION

WHEREAS, the New Jersey Department of Environmental Protection, Green Acres Program ("State"), provides grants and/or loans to municipal and county governments and grants to nonprofit organizations for assistance in the acquisition, development, and stewardship of lands for outdoor recreation and conservation purposes; and

WHEREAS, the Township of North Bergen desires to further the public interest by obtaining Green Acres funding in the amount of \$1,400,000 in the form of a \$0.00 matching grant and, if available, a \$0.00 loan from the State to fund the following project(s): to Stan Newman Memorial Field Improvements Project at a cost of \$7,990,128.24;

WHEREAS, the State shall determine if the application is complete and in conformance with the scope and intent of the Green Acres Program, and notify the applicant of the amount of the funding award; and

WHEREAS, the applicant is willing to use the State's funds in accordance with such rules, regulations, and applicable statutes, and is willing to enter into an agreement with the State for the above-named project;

NOW, THEREFORE, the governing body/board resolves that:

1. Janet Castro, Township Administrator, is hereby authorized to:
 - (a) make an application for such a loan and/or such a grant,
 - (b) provide additional application information and furnish such documents as may be required, and
 - (c) act as the authorized correspondent of the above-named applicant.
 - (d) Execute an agreement and any amendments thereto with the State
2. The applicant agrees to provide its matching share to the Green Acres funding request, if a match is required, in the amount of \$1,400,000
3. In the event the State's funds are less than the total project cost specified above, the applicant has the balance of funding necessary to complete the project;
4. The applicant agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project; and
5. This resolution shall take effect immediately.

CERTIFICATION

I, Erin Barillas, Township Clerk, do hereby certify that the foregoing is a true copy of a resolution adopted by the Township of North Bergen Board of Commissioners at a meeting held on the 27th day of February, 2026.

IN WITNESS WHEREOF, I have hereunder set my hand and the official seal of this body this 27th day of February, 2026.

	YES	NO	NOT VOTING
Cabrera	✓		
Pascual	✓		
Rodriguez	✓		
Vainieri	✓		
Sacco	✓		
(President)			

Erin Barillas, Township Clerk

I, Janet Castro, hereby certify that the information provided within this Green Acres Program Application is complete and true.

2/27/26

Date


Janet Castro, Township Administrator

I, Robert Pittfield, have reviewed the likely funding award for this project and hereby certify that the financial information in the attached Governing Body Enabling Resolution is accurate.

2/27/26

Date


Robert Pittfield, CFO

February 27th, 2026



**TOWNSHIP OF NORTH BERGEN
MEETING OF THE BOARD OF COMMISSIONERS**

North Bergen Town Hall

Municipal Chambers

4233 Kennedy Blvd North Bergen, NJ 07047

February 27, 2026

11:00AM

Call to order: 11:09am

Present: Mayor Nicholas J. Sacco, Commission Hugo Cabrera, Commissioner Allen Pascual, Commissioner Claudia Rodriguez, and Commissioner Anthony Vainieri

**DURING OPEN PUBLIC PORTION OF THE MEETING, THE FOLLOWING
INDIVIDUAL SPOKE:**

No one signed to speak.

Meeting Adjourned: 11:11am